



પાયાની સાક્ષાત્તા અને અંક શાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133,29638404
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ ૨૦૨૫/ ૮૮૬૦-૮૮૬૨

Date: ૨૭/૧૨/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

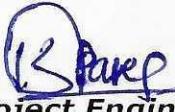
To,

**Mitesh H. Shah
20, Pushpakunj Society
Valasana Road
At. P.O. Idar-383430
Dist. Sabarkantha
(M) 9426027571**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3923** for the contract price Rs. **23165276.29 (Rupees Two Crore Thirty One Lakh Sixty Five thousand Two hundred Seventy Six Paise Twenty Nine Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI